



# Project Information Sheet

PLEASE PRINT CLEARLY

PROJECT ID: \_\_\_\_\_

NVE use only

Project Title: \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_/\_\_\_\_/\_\_\_\_

- Request for (check one)  **Formal Planning Package (Specific Requirements to Serve)**  
 **Power Availability (Information Only)**  **Red Line Request**  
 **Upgrade Existing Service(s)**  **Will Serve Letter**

Your **completed** submittal, including all exhibits, can be delivered to the New Development Center at **7155 Lindell Road**, or faxed to us at [\(702\) 402-0871](tel:7024020871). **Incomplete applications will not be accepted, and will be returned to you for re-submittal.** If you have questions or need additional information, please contact our New Development Center at [\(702\) 402-8400](tel:7024028400) [OPTION 2](#).

Is this project part of a Master Plan? MP Name: \_\_\_\_\_ Project ID#: \_\_\_\_\_  
Is there Solar or Wind Generation or any other renewable energy system connected with this project? \_\_\_\_\_

### CUSTOMER/LEGAL OWNER(RESPONSIBLE PARTY on CONTRACTS)

(Company Name must be listed as it appears on the Secretary of State Website)

Name: \_\_\_\_\_ Responsible Party: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ E-mail: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ Fax: \_\_\_\_\_

PLEASE DO NOT INCLUDE CONSULTANT or REPRESENTATIVE INFORMATION IN THIS SECTION

### 3<sup>rd</sup> PARTY CONTACT (CONSULTANT/ELECTRICIAN)

Contact Name: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Company Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ Fax: \_\_\_\_\_

IF NOT SAME AS OWNER ABOVE PLEASE ATTACH NV ENERGY 3<sup>rd</sup> PARTY AUTHORIZATION FORM

### PARCEL NUMBERS

### PROJECT LOCATION (addresses or cross streets)

| Residential <input type="checkbox"/> Single Family <input type="checkbox"/> Multi-Family |     |            |                       |                   | <input type="checkbox"/> Commercial <input type="checkbox"/> Industrial |                   |     |            |                   |                   |                    |
|--|-----|------------|-----------------------|-------------------|---|-------------------|-----|------------|-------------------|-------------------|--------------------|
| Please check one:  |     | Panel Size | Voltage/ # Phases     | Total # of Panels | Meters Per Panel  | Please check one: |     | Panel Size | Voltage/ # Phases | Total # of Panels | # Meters Per Panel |
| Ex   | New |            |                       |                   |   | Ex                | New |            |                   |                   |                    |
|  |     |            |                       |                   |   |                   |     |            |                   |                   |                    |
|  |     |            |                       |                   |   |                   |     |            |                   |                   |                    |
|  |     |            |                       |                   |   |                   |     |            |                   |                   |                    |
|  |     |            |                       |                   |   |                   |     |            |                   |                   |                    |
| Single Family  |     |            | Multi Family          |                   | ESTIMATED CONSTRUCTION START DATE: ____/____/____                       |                   |     |            |                   |                   |                    |
| Number of Homes  |     |            | Number of Buildings:  |                   | PROJECTED ENERGIZE DATE: ____/____/____                                 |                   |     |            |                   |                   |                    |
| MAX A/C Tonnage Per Home   |     |            | Number of Units/ Bldg |                   | ESTIMATED PROJECT BUILDOUT DATE: ____/____/____                         |                   |     |            |                   |                   |                    |

IS THIS IS A PHASED PROJECT?  YES  NO A PROJECT WITH MULTIPLE PHASES **REQUIRES** A DETAILED PHASING PLAN/ABSORPTION SCHEDULE. CONTACT THE NEW DEVELOPMENT CENTER COORDINATOR FOR ADDITIONAL DETAILS.

### TEMPORARY CONSTRUCTION POWER

TEMPORARY POWER NEED DATE: \_\_\_\_/\_\_\_\_/\_\_\_\_

PANEL SIZE: \_\_\_\_\_  
VOLTAGE: \_\_\_\_\_ PHASE: \_\_\_\_\_



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## PROJECT DESCRIPTION (Large Projects)

Please Complete and Attach an Electrical Load Worksheet  
(EXHIBIT "B")

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### Are you aware of any of the following conflicts?

*(These may delay construction of your project)*

Environmental \_\_\_\_\_ Street/Highway \_\_\_\_\_ SNWA \_\_\_\_\_

Federal Land Issues \_\_\_\_\_ Railroad (UPRR) \_\_\_\_\_ FCC \_\_\_\_\_

BIA/Tribal Land \_\_\_\_\_ High Pressure Gas Lines \_\_\_\_\_ O/H Utilities \_\_\_\_\_

Right of Way/ Easement \_\_\_\_\_

### NVE USE ONLY:

CROSS REFERENCE ALL INQUIRES WITH MASTER PLAN BOUNDRIES ON MAPPING SYSTEM?

MP NAME: \_\_\_\_\_ PROJECT ID: \_\_\_\_\_

IS THERE A POSSIBLE TRANSMISSION CONFLICT: WITHIN THE PROJECT LIMITS AND/OR ACROSS THE STREET?

YES \_\_\_ NO \_\_\_

IF YES, HAS CUSTOMER HAS BEEN GIVEN TRANSMISSION CONFLICT SUBMITTAL INFO? YES \_\_\_ NO \_\_\_





**NV ENERGY CONSULTANT/ THIRD PARTY CONTACT AUTHORIZATION  
FORM**

The following Customer/Legal Owner \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
Phone Number: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Authorizes: \_\_\_\_\_  
(Consulting company/Agent)  
Mailing Address: \_\_\_\_\_  
Phone Number: \_\_\_\_\_ E-Mail Address: \_\_\_\_\_

to represent the above Company for the following project: \_\_\_\_\_  
and to act on the behalf of the above Company to perform the following actions:

- \_\_\_\_\_ Communicate/submit all information relevant to the project to NV Energy.
- \_\_\_\_\_ Pick up and deliver contracts.
- \_\_\_\_\_ Communicate and authorize all change requests.
- \_\_\_\_\_ To represent and be the sole contact with NV Energy on behalf of the above Company.

This authorization will remain in place until completion of the above referenced project, unless otherwise notified in writing from the Company/ Owner/Developer/or Customer.

(Notary Required)

By: \_\_\_\_\_  
(Company/Developer/ Owner Signature)

State of \_\_\_\_\_  
County of \_\_\_\_\_

Title: \_\_\_\_\_

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_,

Date: \_\_\_\_\_

\_\_\_\_\_  
(Company/Developer/ Owner) personally  
appeared before me, a Notary Public,  
who acknowledged to me that they executed  
the foregoing instrument.

\_\_\_\_\_  
NOTARY PUBLIC

\_\_\_\_\_  
Statement or Seal