



**NORTHERN NEVADA POWERFUL PARTNERSHIPS  
SCHOLARSHIP APPLICATION**

**Application Deadline – Postmarked by March 28, 2010  
(Student applicant must be a 2010 Graduating High School Senior)**

Send completed application packet, including 1) this application, 2) official high school transcript, 3) evidence of enrollment at an institution of higher education, 4) student profile or resume, 5) personal statement, 6) community service essay, and 7) letters of reference to: Community Foundation of Western Nevada, 1885 S. Arlington Ave., Suite 103, Reno, NV 89509

**STUDENT INFORMATION**

APPLICANT NAME:

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LAST

FIRST

M.I.

ADDRESS:

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CITY

STATE

ZIP CODE

HOME PHONE:

CELL PHONE:

E-MAIL:

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HIGH SCHOOL OF ENROLLMENT:

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CUMULATIVE HIGH SCHOOL G.P.A.:

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HIGH SCHOOL LEADERSHIP POSITIONS, HONORS OR AWARDS (Indicate the year award was received)

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ACCREDITED UNIVERSITY, COLLEGE OR TRADE SCHOOL APPLICANT IS ATTENDING IN THE  
2010-2011 ACADEMIC SCHOOL YEAR (provide both name and address)

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PLEASE LIST THE ORGANIZATION(S) THAT YOU REGULARLY COMMIT TO VOLUNTEERING FOR AND HOW OFTEN YOU VOLUNTEER FOR EACH ORGANIZATION. (NON-PROFIT AGENCIES, KEY CLUB, CHURCH GROUPS, BOY SCOUTS OR GIRL SCOUTS, ETC.)

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NAME OF PARENT/GUARDIAN (PRINT NAME)

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SIGNATURE OF PARENT/GUARDIAN

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NAME OF APPLICANT (PRINT NAME)

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SIGNATURE OF APPLICANT

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DATE



**FINANCIAL STATEMENT**

The student's need for financial assistance is only one of the criteria under which the scholarship is awarded. Please fill out this form with the appropriate information.

**Applicant:**

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Last

First

M.I.

**Parent or Guardian (1)**

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Last

First

M.I.

**Parent or Guardian Occupation:**

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**Parent or Guardian Employer:**

**Annual Salary:**

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**Parent or Guardian (2)**

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Last

First

M.I.

**Parent or Guardian Occupation:**

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**Parent or Guardian Employer:**

**Annual Salary:**

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**Other Income Sources**

(Include additional scholarships)

Source: \_\_\_\_\_ Amount: \_\_\_\_\_

Source: \_\_\_\_\_ Amount: \_\_\_\_\_

Source: \_\_\_\_\_ Amount: \_\_\_\_\_

Are there other members of your family currently attending college?

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Yes/No

The number of children in the family who currently live at home:

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**Student:** Please add any financial information you feel will strengthen your candidacy for this scholarship.(Use back of this page if necessary.)

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**Parent/Guardian Signature**

**Date**



## **NV ENERGY SCHOLARSHIP APPLICATION**

### **STUDENT PROFILE**

**\*YOU MAY ATTACH A RESUME IN LIEU OF COMPLETING THIS SECTION**

#### **WORK EXPERIENCE**

List jobs you have held during high school. Indicate the year the position was held.

#### **MEMBERSHIP/LEADERSHIP**

List all leadership positions you have held and the year you held this position.

#### **VOLUNTEER SERVICE**

List all volunteer service you have completed during high school. List organizations, projects, and number of hours volunteered.

**ATTACH A 500 WORD PERSONAL STATEMENT OUTLINING CAREER GOALS AND ASPIRATIONS.**

**ATTACH A 500 WORD ESSAY EXPLAINING WHY COMMUNITY SERVICE IS IMPORTANT, INCLUDING YOUR MOST MEMORABLE VOLUNTEER EXPERIENCE**