

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

**CERTIFICATE OF SERVICE**

I hereby certify that I have served the foregoing **NEVADA POWER COMPANY**  
**d/b/a NV ENERGY TENTH AMENDMENT TO THE ACTION PLAN OF THE**  
**2007-2026 INTEGRATED RESOURCE PLAN** upon the persons listed below by U.S.

Mail, first class postage prepaid.

**Alaina Burtenshaw**  
**Public Utilities Commission of Nevada**  
**101 Convention Center Drive, Suite 250**  
**Las Vegas, NV 89109**

**Staff Counsel Division**  
**Public Utilities Commission of Nevada**  
**1150 E. William Street**  
**Carson City, NV 89701-3109**

**Attorney General's Office**  
**Bureau of Consumer Protection**  
**100 N. Carson Street**  
**Carson City, NV 89701**

**Eric Witkoski**  
**Attorney General's Office**  
**Bureau of Consumer Protection**  
**555 E. Washington St.**  
**Suite 3900**  
**Las Vegas, NV 89101**

Dated this 20<sup>th</sup> day of January, 2009.

  
Connie Silveira