

**BEFORE THE PUBLIC UTILITIES COMMISSION OF NEVADA**

IN THE MATTER OF: Application of )  
NEVADA POWER COMPANY for )  
approval of the Eleventh Amendment to )  
the Action Plan related to its 2007 – 2026 )  
Integrated Resource Plan, seeking )  
authorization to construct the One )  
Nevada Transmission Line (“ON Line”); )  
enter into a long-term power purchase )  
agreement with Las Vegas Power )  
Company LLC related to the 525 MW )  
Apex Generating Facility; and other )  
matters related thereto. )

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09-03\_\_\_\_\_

**VOLUME I OF V**

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March 6, 2009

Ms. Crystal Jackson, Secretary  
Public Utilities Commission of Nevada  
Capitol Plaza  
1150 East William Street  
Carson City, Nevada 89701-3109

RE: Nevada Power Company's Eleventh Amendment to its 2006 Resource Plan,  
Docket No. 09-03\_\_\_\_\_

Dear Ms. Jackson:

Enclosed for filing please find Nevada Power Company's ("Nevada Power's") Eleventh Amendment to its 2006 Integrated Resource Plan. The Eleventh Amendment is made up of five volumes:

- Volume I – Cover Letter, Table of Contents and Service List
- Volume II – Application and Prefiled Direct Testimony;
- Volume III – Eleventh Amendment and Amended Action Plan;
- Volume IV – Technical Appendix
- Volume V – Confidential Material

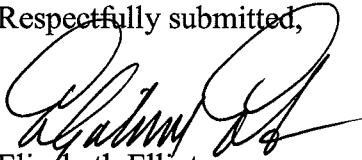
Consistent with the Commission's electronic filing regulations as adopted in Docket No. 07-03015, following this cover letter please find a table of contents for the complete filing. A table of contents for each volume appears on its cover page and provides the page reference for each item in the volume.

The Commission's regulations include specific direction regarding the content of resource plan amendments. The applicability of particular sections of the regulation vary depending on the subject matter of an amendment (e.g., an amendment seeking approval of demand-side measures would not include a transmission plan). Because the applicability of particular sections of the regulations vary from plan to plan, the Commission has requested that Nevada Power provide a "roadmap" for its amendments. The roadmap identifies each section of the regulations applicable to the amendment, and indicates where in the filing applicable information can be found. The "roadmap" for the Eleventh Amendment is located as Appendix A to the Application. Certain information in of the Pre-Filed Direct Testimony of witnesses, the Eleventh Amendment, and some items in the Technical Appendices is confidential. Pursuant to the Commission's regulations, the public file contains redacted versions of this material. Unredacted versions of this information are set forth in Volume V, Confidential Material.

Embedded in the Application at Section II is a motion, pursuant to NAC §703.740, requesting that the Commission consolidate this proceeding for hearing with Sierra Pacific Power Company d/b/a NV Energy's concurrently filed Sixth Amendment to its 2007 Integrated Resource Plan. In addition to filing an updated load forecast and updated fuel and purchased power forecasts, Sierra requests authority to construct the One Nevada Transmission Line ("ON Line"), formerly known as the Eastern Nevada Intertie Transmission Project ("ENti"). Sierra's requests in its Sixth Amendment are identical to Nevada Power's ON Line-related requests herein. Because the requested approvals set forth in Sierra's Sixth Amendment are the same as the ON Line-related approvals being sought by Nevada Power herein, consolidation of the two proceedings will promote administrative efficiency. Moreover, a consolidated hearing will not prejudice the rights of the parties. The Companies ask that the Commission issue final orders in the consolidated dockets on the same date pursuant to NAC §703.740(4).

Should you have any questions regarding this filing, please contact me at (775) 834-5694 or belliot@nvenergy.com.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Elizabeth Elliot", written over a white background.

Elizabeth Elliot

Associate General Counsel

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**Nevada Power Company's Eleventh Amendment 2006 Resource Plan**

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**VOLUME II**

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    Roberto R. Denis  
    Joseph F. Orfano  
    Mario Villar  
    Charles A. Pottey  
    David Harrison, Jr.  
    Thomas R. Fair  
    John Berdrow  
    Starla S. Lacy  
    Brian J. Whalen, Jr.  
    William K. Branch  
    Allen M. Montoya

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Eleventh Amendment and Amended Action Plan

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**CERTIFICATE OF SERVICE**

I hereby certify that I have served the foregoing **NEVADA POWER COMPANY**  
**d/b/a NV ENERGY'S ELEVENTH AMENDMENT TO THE ACTION PLAN OF ITS**  
**2007 – 2026 INTEGRATED RESOURCE PLAN FILING** upon the persons listed below by  
U.S. Mail, first class, postage prepaid.

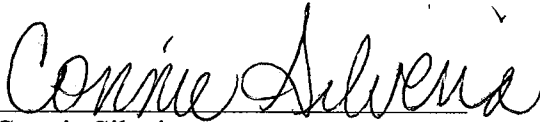
**Alaina Burtenshaw**  
**Public Utilities Commission of Nevada**  
**101 Convention Center Drive, Suite 250**  
**Las Vegas, NV 89109**

**Attorney General's Office**  
**Bureau of Consumer Protection**  
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**555 E. Washington St., Ste 3900**  
**Las Vegas, NV 89101**

Dated this 9<sup>th</sup> day of March, 2009

  
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Connie Silveira