CABLE TRENCH INSTALLATION GUIDE

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2.0 PURPOSE

This standard provides information for construction of Cable Trench. This installation is for underground services from 2001 amps to 4000 amps.

3.0 GENERAL INFORMATION

3.1 Cable Trench is suitable for the following conditions:
   • 2001 Amp to 4000 amp services.
   • Trench length should be limited to 20 feet, with the service cable length limited to less than 50' from transformer to customer panel.

4.0 PLANNING INFORMATION
4.1 **Location and Orientation of Service**  
Pad placement and switch board pull section should maximize trench window space. There will be no grade changes, the cable trench must be at the same level as the bottom of the panel pull section. **No side entrances are allowed, either at the transformer or switchgear/service entrance.**

4.2 **Service Entrances**

**PREFERRED (TRANSFORMER REAR ENTRY)**

[Diagram of preferred rear entry]

**ALTERNATE #1 (TRANSFORMER FRONT ENTRY)**

[Diagram of alternate front entry]

On the initial design, the trench length must be determined, (see Section 6.8 for details).  
*If the entrance is inside the building, then the wall must be cut or designed to allow the trough entry.*  
The customer must meet NEC, Article 300-21 requirements.
NOT APPROVED CONSTRUCTION

NOTES:

1. NVE cable trench is not approved for installation inside a building to serve an internal/isolated Electrical Room.
2. If an internal/isolated Electrical Room is required, the customer must install a secondary splice can at the outer wall nearest the transformer. Refer to drawing below.
3. Outside splice can, and all facilities inside the building, will be customer owned and installed. Facilities must meet NEC requirements.

ACCEPTABLE CONSTRUCTION
4.3 **Trench Covers**
There are two types of trench covers available:
- H-20 Full Traffic Rated
- Non-Traffic / Pedestrian Only

4.4 **Cable Selection**
Multiple runs of cable will be required to serve the load. The number of runs depends upon the main panel rating. Number of cables per phase is based on 80% rated panels. Add extra set(s) if 100% panel, noted by ( ) in table.

<table>
<thead>
<tr>
<th>MAIN PANEL RATING</th>
<th>NUMBER OF CABLES PER PHASE</th>
</tr>
</thead>
<tbody>
<tr>
<td>2001-2500 Amps</td>
<td>5 (6)</td>
</tr>
<tr>
<td>3000 Amps</td>
<td>6 (7)</td>
</tr>
<tr>
<td>3500 Amps</td>
<td>6 (8)</td>
</tr>
<tr>
<td>4000 Amps</td>
<td>7 (9)</td>
</tr>
</tbody>
</table>

See Table 8 of CB0003U, Vol. 17, Section 4, for cable ratings.

4.5 **Required Service Materials (to be supplied by NVE)**

<table>
<thead>
<tr>
<th>ITEM</th>
<th>STOCK NUMBER</th>
<th>QUANTITY</th>
</tr>
</thead>
<tbody>
<tr>
<td>750 KCM 1 conductor 600 Volt Cable (Phase)</td>
<td>23-0895</td>
<td>See Section 4.4</td>
</tr>
<tr>
<td>350 KCM 1 conductor 600 Volt Cable (Neutral)</td>
<td>23-0781</td>
<td>See Section 4.4</td>
</tr>
<tr>
<td>750 KCM Flat-to-Crimp Connectors (bolt set). Stackable lug: 25-1315.</td>
<td>25-1356 (25-2693)</td>
<td>6 connectors per cable run</td>
</tr>
<tr>
<td>350 KCM Flat-to-Crimp Connectors (bolt set). Stackable lug: 25-1313</td>
<td>25-1351 (25-2697)</td>
<td>2 connectors per cable run</td>
</tr>
<tr>
<td>Cable Ties</td>
<td>95-8084</td>
<td>1 pkg. per 10' trench length</td>
</tr>
</tbody>
</table>
5.0 **CREW INFORMATION**

5.1 **Cable Orientation**
Cable Ties are to be set at +/- 15" intervals along the cable run. Each cable run contains 3 different phases and a neutral.

5.2 **Support Arm and Tie-Down Spacing**
Support arms are to be set at 30 inch spacing. The cable is fastened to each arm.

5.3 **Cable Lengths**
All X1 phase cables must be the same length, all X2 phase cables must be the same length, etc. However the length of the X1 cables *does not* have to equal the X2 lengths or the X3 lengths.

Example:

```
TRANSFORMER
 x1 x2 x3 x0

10'
12'
11'
11'

PANEL
```
6.0 **CONTRACTOR INFORMATION**

6.1 **Contractor Responsibility**

The contractor will provide trench, furnish and install materials as listed in section 6.7. Contractor will be responsible to submit to Jensen Precast (pre-cast trench) and/or NVE (poured in place trench) a preliminary drawing with the following items:

- Information as shown in 6.8 with pad size.
- Submit a preliminary design worksheet to Jensen Precast and/or the NVE Inspection group for verification of measurements and final approval. Jensen will fax the final design to the NVE Inspection Group Reno or District Planner for final acceptance.
- No “chimneys”; the top of the cable trench must be at the same height as the bottom of panel pull section. All other requirements for the switchboard remain, see SB0001M Section 8.

6.2 **Trench Construction**

The cable trench may be precast (Preferred) or poured in place (Non Preferred).

- Poured-in-place trench walls to be formed, **do not** cast against existing soil.
- Exposed edges to be finished with edging tool.
- No customer conductor, including bare ground/bonding conductors, is to be installed in the trench.
- Unistrut or equivalent to be cast in wall. See details, Section 7.1.
- Unistrut shall be hot dip galvanized and have an "A" corrosion rating.

6.3 **Backfill Composition**

Backfill material shall meet requirements of NVE Standard SUB01X, Trench Bedding and Backfill (see Volume 17, Section 3).

6.4 **Service Entrance**

- The contractor must check with local codes before running a service entrance.
- *Service entrance into buildings must have 'fire proofing' per NEC #300.21 requirements.*
- Firestopping - Building codes and standards provide strict requirements for sealing, or firestopping, penetrations through fire-rated walls, floors, and ceilings. Approved methods and materials must be used to reduce the chance of spreading fire, smoke, and toxic gases throughout the building(s). See Section 7.0, note 11.
- Firestop materials are available as:
  - Blankets
  - Caulking compounds, cement compounds, putty
  - Collar devices and chokes, mechanical systems
  - Composite sheets, pillows, wrap
- All firestopping solutions are generally a combination of firestop materials, holding devices, packing materials, and other devices that make up a listed (approved) system. Always use an approved and engineered system to firestop a penetration. Contact an appropriate firestop manufacturer with any questions.
6.5 **Trench Covers**
- To be stamped as shown in Sections 7.0.
- Will be coated with red oxide primer and finished with epoxy sand paint.
- All covers will be constructed in 24” lengths. If additional length is needed at the start or end up to 6” may be added to the 24” section. Cover needing additional width above 6” will be made to fit.

6.6 **Drains/Sump hole**
- Precast and poured in place: Locate knockout for the drain hole and the sump hole as shown in sections 7.0 and 7.1.

6.7 **List of Materials**
The materials listed below are for reference only; a detailed list of quantities should be generated by referencing the final drawing and the specifications shown in this standard.

<table>
<thead>
<tr>
<th>Materials to be Supplied by Contractor/Jensen Precast</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Poured-In-Place (Non-Traffic)</strong></td>
</tr>
<tr>
<td>Concrete, 3000 psi strength @ 28 days</td>
</tr>
<tr>
<td>PVC, 6” Dia.</td>
</tr>
<tr>
<td>Nelson Studs, 2”</td>
</tr>
<tr>
<td>Rebar, #4 @ 11” OC.</td>
</tr>
<tr>
<td>Rebar #3 @ 12” OC.</td>
</tr>
<tr>
<td>Unistrut P4000 or Equivalent</td>
</tr>
<tr>
<td>Angle Iron, 3” x 4” x 1/4”</td>
</tr>
</tbody>
</table>
6.8 **DETERMINE BUS TRENCH LENGTH**

*BUS TRENCH ID MUST MATCH PAD AND SWITCHBOARD WINDOWS TO PREVENT CHAFING OF CABLE AND EASE THE CABLE INSTALLATION PROCESS.*

NOTE:
CONTACT SPPCo. ELECTRIC INSPECTOR TO VERIFY MEASUREMENT PRIOR TO ORDERING PRECAST CABLE TRENCH

**EXAMPLE**

TO DETERMINE BUS TRENCH LENGTH THE FOLLOWING DIMENSIONS MUST BE KNOWN. ONCE KNOWN, ADD DIMENSIONS TO DETERMINE OVERALL TRENCH LENGTH. THIS PROCESS CAN BE USED FOR REAR AND SIDE ENTRY ALSO.

**FORMULA:**

\[ L = A + B + C + D + E + F + G \]

\[ L = \text{OVERALL LENGTH (OD)} \]

\[ A = \text{WIDTH OF END WALL} \]

\[ B = \text{WIDTH OF PAD WINDOW} \]

\[ C = \text{WIDTH OF PAD} \]

\[ D = \text{LENGTH OF TRENCH FROM XFMR PAD TO BLDG. WALL} \]

\[ E = \text{WIDTH OF BUILDING WALL} \]

\[ F = \text{WIDTH/DEPTH OF SWITCHBOARD PULL} \]

\[ \text{SECTION NOTE: ON SIDE APPROACH A 30” MIN DEPTH IS REQUIRED.} \]

\[ G = \text{WIDTH OF END WALL} \]

*NOTE: EXTRA TRENCH MAY BE REQUIRED INSIDE BUILDING*
7.0 PRECASTED/POURED IN PLACE TRENCH DRAWINGS

1. Contractor is to furnish and install concrete trench (Precasted is Preferred Installation).
2. Contractor to furnish and install unistruts as shown on plan view.
3. Contractor to provide NVE and/or Jensen Precast with a preliminary layout to confirm transformer and trench layout. See section 6.8.
4. Trench walls to be formed, not cast against existing soil.
5. Concrete strength to be 3000 PSI at 28 days. Rebar yield strength shall be 60KSI.
6. Non traffic 1/4" diamond plate steel cover to be stamped "NON-TRAFFIC", "NVE ELECTRIC" and painted with red oxide primer and sand epoxy painted.
7. H20 traffic rated 1/2" diamond plate steel cover to be stamped "H20 TRAFFIC", "NVE ELECTRIC" and painted with red oxide primer and sand epoxy painted.
9. Backfill material shall be adjusted to ± 2% of optimum moisture content, placed and compacted in 8" lifts to 95% of maximum dry density per ASTM-0-1557.
10. Unistrut or equivalent (1-5/8"X 13/16") shall be cast into wall sections with spacing locations (vertical/horizontal) and a length to fit wall sections as specified on NVE standard drawings. Unistrut shall be HDG unistrut P400 or equal and shall be "A" rated corrosion resistant.
11. The trench may not be extended into the building unless approved by local Inspection authority and adequate seal against water/fire is provided. (SEE NEC 300.21)
7.1 Trench Section Details (Pedestrian / H20 Traffic Rated)

TRENCH SECTION A-A

H20 TRAFFIC RATED

PEDESTRIAN LID

3/4" STEEL PLATE

3/8" COIL REBAR 12" TYP

2 1/2" x 2 1/2" x 1/4" FLAT BAR 2 TYP

1/4" STEEL PLATE

5 1/2"

3 1/2" x 3 1/2" x 1/4" L 2 TYP

3 1/2"

16 3/4"

3 1/2" 3 1/2"

1/4" 1/4" 1/4"
7.2 Trench Section Details

**TOP VIEW**

**SIDE VIEW**