



Master Plan & Addendum Information Sheet

For Projects other than Master Plan Umbrella or Addendum Feeder projects, use Project Information Sheet

Your completed submittal, including all exhibits, can be delivered to the NV Energy offices in **Reno** – 1 Ohm Place (775)834-7873, **Carson** – 875 E. Long Street (775)834-2961, **Fallon** – 346 N. Maine St (775)834-2418, **Winnemucca** – 500 West McArthur (775)623-3440, **Elko** – 542 Commercial St (775)753-1822. Incomplete applications will cause delays in processing your request. For questions or additional information, please contact the district office closest to your project location. **Please Type or Print Clearly**

Project Type: ☐ Master Plan Umbrella ☐ Master Plan Addendum Feeder For Feeder: Master Plan PID _____

Project Title _____ Date _____

Project Location (address or cross street) _____

Master Planned Community (MPC) Requirements:

A MPC typically is a large community of planned unit residential developments and/or public, quasi-public, commercial or industrial areas with diversified ownership. To qualify for a MPC your project should have the following size and load:

- 75 to 125 acres developed as a high-density single community that has a load of at least 10 MVA on NV Energy's 12 KV distribution system or 20 MVA on NV Energy's 25 KV distribution system.
- 125 acres or more that is to be developed as a single community

If your project does not fall into one of these parameters, please fill out the Project Information Sheet.

Request Type (Check one):

(See box at right for explanation of terms)

☐ Binding Design / Formal Planning

Customer requests Ballpark Cost Estimate? Yes ☐ No ☐

☐ Preliminary Diagram / Power Availability

Customer requests Ballpark cost estimate? Yes ☐ No ☐

Binding Design / Formal Planning: Request for a binding contract to: (1) initiate a new Master Planned Community and define the boundaries for potential refunding, or (2) request a binding design and contract for the installation of a distribution feeder to supply power to the new community. **Charges will apply for the feeder project.**
Preliminary Diagram / Power Availability: Request for a preliminary diagram (sketch) of the nearest source of electric capacity to serve a potential community at the time of the study. **This is free of charge. Not provided: A binding design, contract, or capacity reservation.**

Applicant / Legal Owner (Party responsible for any required contracts and costs)

(If Applicant is a business entity, it must be registered to do business in the State of Nevada and provide the Utility documentation that it is currently registered with the Nevada Secretary of State)

Legal Name _____

Entity Type (Corporation, LLC, LLP, etc.) _____

Address _____ City _____ State _____ Zip Code _____

Attention _____ Preferred method of Communication _____

Contact Person _____ Email _____

Phone _____ Cell _____ Fax _____

Developer Dashboard ID# (if applicable) _____

Meter Set/Billing Information (if different than "Legal Name" bill to:

Name _____ Existing NV Energy Customer? ☐ Yes ☐ No

Address _____ Customer # from current bill _____

Revised 06/18/2014

NV Energy Use Only: Date Received _____ Received By _____
PID# _____ NVE Project Title _____
Requested Engineering Advance amount \$ _____

Third Party Point of Contact – if requested, Applicant must fill out and attach the notarized Third Party Contact Authorization Form on Page 4

Estimated Construction Dates and Acreage:

With your submittal, for both the Master Plan Umbrella and the Addendum Feeders, a Boundary Map of the project is required. The maps need to be marked with the absorption schedule for the units and dates for projected construction.

Start date of your on-site construction _____ Projected Project Build-out date _____

Total Acreage of project _____ Applicant requests predesign meeting? Yes ☐ No ☐

Project Location Assessor Parcel Numbers:

Please enter all associated APNs to the project below

Project Information Electrical Load Worksheet (Square Footage and Building Type):

In the table below please enter the types of projects being constructed and the square footage information. This information is required for the following Request Types: (Use an additional sheet if more space is needed)

- Binding Design/Formal Planning
- Preliminary Diagram/Power Availability
- Ball park Cost Estimates for Addendum Feeders

Load Type	Description	# of Units	Average Sq. Ft. per Unit	Notes

Type	Residential	Type	Commercial/Retail	Type	Industrial	Type	Hotel/Casino
2	Single/Multi-Family Units	8	Commercial - General	18	Office – Warehouse	26	Hotel – Condo
4	Hi-Rise Condo – Tower	9	Retail – General	20	Light Manufacturing	27	Casino – Public Space
6	Parking Garage	13	Office – Single Story	21	Heavy Manufacturing	29	Retail – Commercial
		15	Restaurant – Stand Alone	22	Large Motor	30	Restaurant
		16	Parking Garage	23	Data Center	33	Other (Description)

☐ **Street Lights**

☐ **NV Energy-owned and maintained street lights:**

Decorative: Quantity _____ Lumens _____ Pole type _____ Light type _____

Cobra Head: Quantity _____ Lumens _____

Bill Street lights to: ☐ City City name _____

☐ County County name _____

☐ Private Billing info: _____

☐ **Customer-owned and maintained street lights:**

Location of meter pedestal _____

Meter to serve: # of lamps _____ Avg. wattage per Lamp _____

Are you aware of any of the following conflicts? (These may delay construction of your project)

- | | | |
|---|--|---------------------------------------|
| <input type="checkbox"/> Environmental | <input type="checkbox"/> Right of Way/Easement | <input type="checkbox"/> NDOT |
| <input type="checkbox"/> Street/Highway | <input type="checkbox"/> BIA/Tribal Land | <input type="checkbox"/> BLM/Forestry |
| <input type="checkbox"/> Transmission | <input type="checkbox"/> Railroad (UPRR) | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Not Aware of Any Conflicts | <input type="checkbox"/> High Pressure Gas Lines | |

Is there solar, wind, or any other renewable energy system connected with this project? Yes ☐ No ☐

If yes, provide description: _____

Are Federal-Aid Funds being utilized on this project?

If yes, please identify the source of Federal-Aid Funds: _____

Do special provisions apply for? Buy America ☐ Yes ☐ No Buy American ☐ Yes ☐ No Other ☐ Yes ☐ No

If yes, provide a separate letter explaining why these special provisions apply. (Attach to this Project Information Sheet).

Please provide a brief statement of the purpose for this application: _____

Your signature below ensures that the information provided is correct.

Applicant's Signature (Must be signed) _____

Printed Name _____ **Date** _____

NOTE: A Design Advance is required to proceed with a binding design and cost estimate. Your NV Energy Representative will determine the advance amount based on the scope of your project. Please make sure this form is filled out completely. Incomplete information may delay your project.



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NV ENERGY CONSULTANT/ THIRD PARTY CONTACT AUTHORIZATION FORM

The following Customer/Legal Owner: _____

Mailing Address: _____

Phone Number: _____ E-Mail: _____

Authorizes: _____

(Consulting company/Agent)

Mailing Address: _____

Phone Number: _____ E-Mail Address: _____

to represent the above Company for the following project: _____

and to act on the behalf of the above Company to perform the following actions:

- ☐ Communicate/submit all information relevant to the project to NV Energy.
- ☐ Pick up and deliver contracts. (does not include signature authority)
- ☐ Communicate and authorize all change requests.
- ☐ To represent and be the sole contact with NV Energy on behalf of the above Company.

This authorization will remain in place until completion of the above referenced project, unless otherwise notified in writing from the Company/ Owner/Developer/or Customer.

(Notary Required)

By: _____

State of _____

County of _____

Title: _____

On this _____ day of _____, 20_____,

Date: _____

(Company/Developer/ Owner) personally appeared
before me, a Notary Public, who acknowledged to me
that they executed the foregoing instrument.

NOTARY PUBLIC

Statement of Seal