



## **Subdivision/ Multi- Family Project Information Sheet**

**Please Type or Print Clearly – The application will need to be filled out completely, NVE will not write in any information on behalf of the customer, NVE will not accept incomplete applications.**

\*All required documents can be delivered to the NV Energy offices in **Reno** – 1 Ohm Place (775)834-7873, **Carson** – 875 E. Long Street (775)834-2961, **Fallon** – 346 N. Maine St (775)834-2418, **Winnemucca** – 500 West McArthur (775)623- 3440, **Elko** – 4216 Ruby Vista Dr. (775)753-1822.

Project Title \_\_\_\_\_ Today's Date: MM: \_\_\_\_\_ DD: \_\_\_\_\_ YY: \_\_\_\_\_

Project Service Address (If multiple, attach list. Include temp if requested) \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Cross Street \_\_\_\_\_

Assessor Parcel Number \_\_\_\_\_ County \_\_\_\_\_

Local Building Department issuing your building permit: \_\_\_\_\_

### **Applicant / Legal Owner (Party responsible for contracts and costs)**

Legal Name \_\_\_\_\_

Entity Type (Corporation, LLC, LLP, etc.) \_\_\_\_\_ \*(Active NV Secretary of State Required for Business Entities)

Legal Signatory \_\_\_\_\_ Contact Person \_\_\_\_\_

Mailing Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Cell \_\_\_\_\_

E-mail \_\_\_\_\_ Fax \_\_\_\_\_

### **Meter Set / Monthly Billing information:**

Name \_\_\_\_\_

Existing NV Energy Customer? ☐ Yes ☐ No

Address \_\_\_\_\_

Customer # from Current/Past Bill \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone number \_\_\_\_\_

### **Estimated Construction Dates (Not required for NVE Power Availability/ Ball Park.)**

Start date of construction MM: \_\_\_\_\_ DD: \_\_\_\_\_ YY: \_\_\_\_\_ Date Permanent Service Needed MM: \_\_\_\_\_ DD: \_\_\_\_\_ YY: \_\_\_\_\_

Projected Build out date MM: \_\_\_\_\_ DD: \_\_\_\_\_ YY: \_\_\_\_\_ Pre-design meeting requested? ☐ Yes ☐ No

Is this a phased project? ☐ Yes ☐ No **(A project with multiple phases requires a phasing plan & absorption schedule)**

**Please provide a brief description of your project:**

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Are Federal-Aid funds being utilized on this project? ☐ Yes ☐ No

If yes, provide description: \_\_\_\_\_

Do special provisions apply for **Buy America** ☐ Yes ☐ No **Buy American** ☐ Yes ☐ No **Other** ☐ Yes ☐ No

*If any provision apply please provide a separate letter with explanation of requirements and attach to application.*

Temp service requested? ☐ Yes ☐ No Panel size \_\_\_\_\_ Voltage \_\_\_\_\_ Date needed: MM: \_\_\_\_ DD: \_\_\_\_ YY: \_\_\_\_

**Site plan drawings to include:** (Include all available information, any information not given may hold up your project.)

- |   |  |   |   |
|---|--|---|---|
| <input type="checkbox"/> Site plan      | <input type="checkbox"/> Lot Numbers / Addresses     | <input type="checkbox"/> Building Envelope    | <input type="checkbox"/> Building Footprint |
| <input type="checkbox"/> Vicinity Map   | <input type="checkbox"/> Assessor Parcel Number      | <input type="checkbox"/> Easements            | <input type="checkbox"/> Parcels            |
| <input type="checkbox"/> Street Names   | <input type="checkbox"/> Landscape and Sidewalks     | <input type="checkbox"/> Grading              | <input type="checkbox"/> Driveway Locations |
| <input type="checkbox"/> Right-of-Way   | <input type="checkbox"/> Sewer/Storm Drain locations | <input type="checkbox"/> Water Facilities     |   |
| <input type="checkbox"/> Street Profile | <input type="checkbox"/> Phasing Requirements        | <input type="checkbox"/> Pump or Lift Station |   |

**Architectural Plans To include:**

Meter Location: ☐ House Side ☐ Garage side ☐ Building Elevations

**Electrical plan to include:** (Manufacturer's specifications required on all instrument rated panels 400a and greater.)

☐ Panel Location/Size ☐ Voltage Requested Instrument rated ☐ Yes ☐ No

**Right-of-Way Documentation:**

☐ Copy of Grant, Bargain, Sale Deed. ☐ Recorded Parcel Map ☐ County APN map

**Type of Sales:** ☐ Lot sales ☐ Production Build **Street Type:** ☐ Public Streets ☐ Private Streets

**Meter configuration:**

☐ Individually Metered ☐ Master Meter ☐ Multi-Meter

**Install Service Feed** ☐ Overhead ☐ Underground **Install Primary Lines** ☐ Overhead ☐ Underground ☐ N/A

**\*Gas required?\*** ☐ Yes ☐ No *\*Please note gas is available in Truckee Meadows only, for all other areas please contact the local provider\**

Plans are to be submitted via email or disc in 2015 or earlier .DWG form, PDF files are also accepted.

Addresses are preferred at the time of application. We understand some counties will not issue an address until later in the building process. **NVE cannot set a meter without an approved address from building agency.**



**\*PLEASE FILL OUT TABLE COMPLETELY FOR ELECTRIC\***

Panel Size in Amps	Voltage and Phases	Type of Unit- House, Irrigation, Gate, Etc.	Number of Meters	Largest A/C Unit (Tons)	Square Footage per Unit

**\*PLEASE FILL OUT TABLE COMPLETELY FOR GAS\***

Appliance	Furnace/ Unit heater	Range/ Cooking equipment	Tank Water Heater	Tank less Water Heater	Dryer	Fireplace	Pool/Spa (Year round)	Pool/Spa (summer only)	Standby Generator	Outdoor Grill/ Fire pit
Gas load In CFH or BTU										

☐ **NV Energy-owned and maintained street lights: (Locations required on site plan)**

☐ Cobra Head: Quantity: \_\_\_\_\_ Wattage: \_\_\_\_\_

**Bill Street Lights to:**

☐ City: City Name: \_\_\_\_\_

☐ County: County Name: \_\_\_\_\_

☐ Private: Billing Info: (HOA only) \_\_\_\_\_

☐ **Customer-owned and maintained street lights:**

Location of meter pedestal: \_\_\_\_\_

Number of lamps: \_\_\_\_\_ Average wattage per lamp: \_\_\_\_\_

Applicant's Signature \_\_\_\_\_

**\*Your signature ensures that the information provided is correct.**

Printed Name \_\_\_\_\_ Date: MM: \_\_\_\_\_ DD: \_\_\_\_\_ YY: \_\_\_\_\_

**\*\*ADDITIONAL INFORMATION\*\***

- A design advance may be required to proceed with a binding design and cost estimate. Your NV Energy representative will determine the amount based on the scope of your project.
- All utility projects and services are governed by the Public Utilities Commission of Nevada (PUCN). Rule 9 specifically addresses electric line extension projects. Please visit the following link for more information - <https://www.nvenergy.com/company/rates/nnv/index.cfm>

